**2022 NSW DORSET CHAMPIONSHIPS**

*presented by* **COWRA SHOW SOCIETY INC**

**17th and 18th June 2022**

**ENTRY FORM**

STUD NAME: ABN:

EXHIBITOR NAME: SIGNATURE:

POSTAL ADDRESS: POST CODE:

EMAIL ADDRESS: PHONE NUMBER:

BRUCELLOSIS ACCREDITED NO: EXPIRY DATE:

Entry restriction – all exhibitors MUST complete the National Health Sheep Statement (SHS) including an Ovine Johne’s Disease Section (enclosed with this form) and lodge it with the Secretary of the Cowra Show Society by the closing day of entry. Failure to lodge the SHS form will mean disqualification of the Exhibitor’s entries.

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS NO.** | **NO. OF ENTRIES** | **PARTICULARS OF EXHIBIT** | **OFFICE USE** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Entries Close Monday 27th May, 2022**

|  |  |  |  |
| --- | --- | --- | --- |
| **TOTAL NO. OF ENTRIES** |  | **Groups & Novice @ $10.00 per entry**  **School Classes @ FREE per entry**  **All other Classes @ $20.00 per entry**  **ADD $5 PER ENTRY IN CLASSES 23, 27, 30 and 34** | $  $  $  $ |
| **NO. OF PENS REQUIRED** |  | **Dinner $40 alternate drop menu.** | $ |
| **NO. OF FEED PENS REQUIRED** |  | **Children (12 & under) $15** | $ |
| **TOTAL NO. OF PENS REUIRED** |  | **TOTAL COST** | $ |
| **FOR CATERING PURPOSES ONLY – How many will be attending lunch on Friday \_\_\_\_\_\_\_ Saturday\_\_\_\_\_\_\_** | | | |